

Elmer G Biddick

CHARITABLE FOUNDATION

11623 State Road 80 Livingston, WI 53554

Phone (608) 943-6363

www.biddickfoundation.com

Jason B. Biddick - President
Rachel L. Jordan - Vice-President
Bradley D. Biddick - Secretary/Treasurer

Peggy J. Biddick
Dinah Overlien
James W. Neundorf
Wendy Potter

GRANT APPLICATION

***Must be received in our office on or before the due dates below**

Due Dates April 15th and October 15th

Date: 10/09/20

Name of Organization (must match IRS 501(c)(3) designation) Iowa-Grant School District

Iowa-Grant High School Agricultural Department/FFA

Address 498 County Rd IG

City, State, Zip Livingston, WI 53554

Phone 608-574-4755 (Lara's Cell)

Person Responsible for the Grant Lara Hammerly

Position in the Organization Agricultural Instructor and FFA Advisor at Iowa-Grant High School

Organization's Purpose The Iowa-Grant Agricultural Department and FFA work to broaden student knowledge within the agricultural industry in the areas of plant science, animal science, soil science, agricultural mechanics, welding, and leadership.

We encourage student growth and development through leadership and FFA activities.

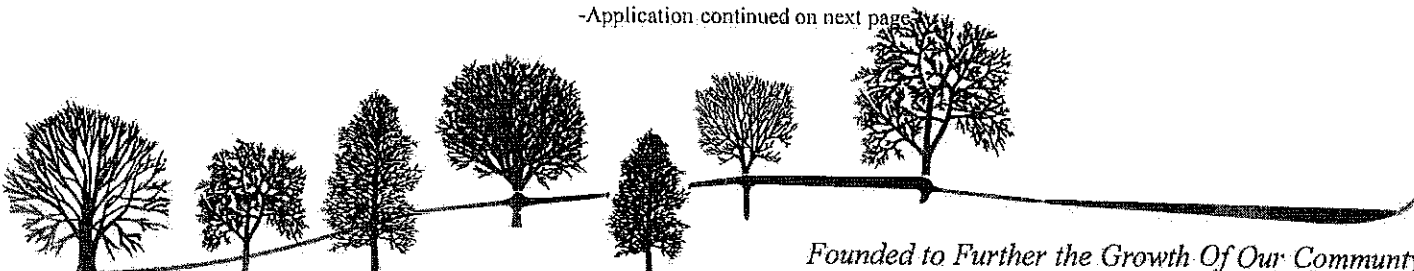
This application must include your organization's latest IRS Letter of Determination showing exemption and public support status. (Not required for units of Government & public schools).

Grant Request \$ 1,000.00

Describe the reason for this grant request in the space below:

The Iowa-Grant Agricultural Department and FFA Chapter are excited to announce the addition of a 12'x12' Chicken Coop that will provide indoor and outdoor exposure for one dozen chickens. The coop will be located near the greenhouse and ag shop. The agricultural department is seeking donations for a total of \$7,000 to get the coop built and running. The coop itself will cost about \$6,000 plus an additional \$750 for the cement. The remaining \$250 will be used to help pay for the start-up costs of feed, bedding, waterers, feeders, electricity, and general supplies. To date, we have raised a total of \$4,706 from local businesses and individuals. I have attached the letter that was sent out to local businesses in July for more information regarding our fundraising efforts, along with our current donor list.

-Application continued on next page-



Founded to Further the Growth Of Our Community.

A. Supporting Information**1. Specific use of grant.**

- i. The grant money received for the chicken coop project will go towards the construction of the Chicken Coop itself. I have attached a copy of the proposal from Burnham Lumber. As you can see, this was priced out in January 2020 prior to the breakout of COVID-19. Due to the current pandemic, supplies costs have gone up and some of the original material is no longer available for purchase or is hard to come by. In conclusion, Burnham Lumber has notified us that the cost of the chicken coop will be higher than we originally anticipated. Burnham Lumber will be giving us a discount (unknown at this time) on the coop to hopefully offset the additional costs a bit. By receiving this grant, you will be helping offset the additional fees we are anticipating on paying for the construction of the coop.
- ii. I have included a picture of an Ag Department Chicken Coop located in Northern Wisconsin. Ours will look very similar to the pictures provided. I have also included blueprints of the building project, as well.

2. Time schedule.

- i. The concrete company has already been contacted and will be pouring the cement pad this fall. Burnham Lumber will start building this fall/winter once the cement is set. The chicken coop will be finished this Spring no later than May and filled with chicks that will be hatched in the classroom.
- ii. Depending on the funds raised, we hope to have electricity added to the coop prior to Winter of 2021 to ensure healthy and comfortable chickens through the winter months.

3. Other sources of funding.

- i. Please see attached document for details. Any funds not raised by the time we receive the final bill will be funded by the Iowa-Grant FFA Chapter.
- ii. We are also currently looking into getting sponsorships from local feed mills to help fund chicken feed and bedding for the coop once we have it up and running.

4. Describe the effect of postponing your request to another time.

- i. If we do not receive your grant funding this fall, we will keep working hard on solidifying donors to cover the costs. The Iowa-Grant FFA Chapter would also have to help step in and fund the project, which means that we will have less money for conferences, workshops, and leadership FFA activities in the future.

5. Describe who, when, how, and where will the effect of this grant be felt.

- i. It is our goal to have the Iowa-Grant Ag Department Chicken Coop up and running with Baby Chicks in May/June 2021.
- ii. As the Agricultural Instructor at Iowa-Grant High School, I believe that Agricultural Education thrives best with hands-on learning and providing experiences that get students directly involved in agriculture. With the addition of a chicken coop, I would be able to provide students with many opportunities to develop skills needed for post-graduation. Students will develop skills such as time management, hard work ethic, problem solving, decision making,

communication, empathy for animals, and general agricultural knowledge. Students will be provided hands-on experience to learn about animal welfare and husbandry, breeding and reproduction, animal nutrition, anatomy of chick development and laying hens, and keeping records of income and expenses.

- iii. The chicken coop will also provide opportunities for students who do not live on a farm to exhibit chickens at the fair, provide Supervised Agricultural Experience (SAE) Projects, supply chickens for students who want to start their own coop at home, and provide eggs for community members and for educational purposes.

B. Your organization's history, activities, services, and composition.

1. The Iowa-Grant FFA was chartered in 1960 when the Livingston, Montfort, Cobb, Linden, and Rewey Schools all merged to what is now known as the Iowa-Grant School District. Prior to our merge, these 5 small town schools all had their own FFA chapters dating back to the original charter dates of November 16, 1949. Since then the Iowa-Grant FFA has earned countless awards in Career Development Events (CDEs), Leadership Development Events (LDEs), along with many state and national awards.
2. Follow this link to see some of Iowa-Grant FFA Chapter's largest accomplishments dating back to 1950: <https://sites.google.com/igs.k12.wi.us/igffa/history>
3. During the school year of 2019-2020, the Iowa-Grant Ag Department and FFA Chapter did the following activities and services.
 - i. FFA members help serve food at the Grant County Cattleman Steak Stand in Livingston
 - ii. FFA members helped with parking at Farmers Appreciation Day at Harris Park in Dodgeville
 - iii. FFA members helped set-up for the Iowa County Steak Feed
 - iv. FFA officers attended a 2-day officer retreat to plan and prepare for the upcoming school year.
 - v. FFA members participated in the Crawford, Grant, and Iowa County Fairs
 - vi. FFA officers attended the Section 4 Leadership Workshop hosted by Shullsburg
 - vii. FFA members and Ag Students attended the World Dairy Expo
 1. Dairy Judging Team placed 17th out of 118 teams
 - a. One I-G individual placed 6th out of 338 individuals
 - viii. Held our annual FFA Fall Fruit Sale
 1. The FFA donated fruit to High School I-G families in need
 - ix. Had a FFA float in the Homecoming parade
 - x. 4 students attended the National FFA Convention in Indianapolis
 - xi. Adopted an I-G family in need during the Christmas Holiday and donated items
 - xii. Started a new fundraiser in February – Strawberry Sale
 - xiii. Celebrated National FFA Week with activities planned by the officer team
 - xiv. Ran the Ag Dept. Greenhouse and had a successful flower sale
 1. Donated leftover flowers to the local nursing homes for residents to plant and enjoy
 - xv. Brainstormed our Chicken Coop Project and presented it to the school board
 - xvi. Updated the Iowa-Grant FFA Community Garden with new raised beds and garden shed – located west of the greenhouse.

- xvii. Got the Iowa-Grant FFA Alumni Chapter reactivated (still working on increasing involvement)
- xviii. Awarded 2 scholarships to graduating seniors
- xix. 3 students attended FFA Farm Forum
- xx. 4 students participated in Leadership Development Events
- xxi. Due to COVID-19 the following are activities we typically participate in, but got cancelled at the end of the year:
 - 1. Attend WI State FFA Convention in Madison
 - 2. Attend Regional FFA Career Development Events – UW-Platteville
 - 3. Attend State FFA Career Development Events – UW-Madison
 - 4. Iowa-Grant FFA Chapter Banquet
- 4. This school year will be challenging, but we hope to do some activities when we can.
 - i. National FFA Convention is virtual so all ag students will have the opportunity to attend the 2020 National FFA Convention - October 27-29.

THANK YOU for your time and consideration towards this project! If you have any questions, please reach out to me via email (lhammerly@igs.k12.wi.us) or by cell phone at 608-574-4755.



IOWA-GRANT SCHOOL DISTRICT

HOME OF THE PANTHERS

Stephanie Hubbard**Superintendent**

498 County Road IG
Livingston, WI 53554
(608) 943-6311 x 3018
Fax: (608) 943-8438

Chris Gotto**High School Principal**

462 County Road IG
Livingston, WI 53554
(608) 943-6312 x 2028
Fax: (608) 943-8707

Robyn Oberfoell**Grades 2-8 Principal**

498 County Road IG
Livingston, WI 53554
(608) 943-6311 x 1075
Fax: (608) 943-8438

Jodi Bast**Grades EC-1 Principal**

498 County Road IG
Livingston, WI 53554
(608) 943-6313 x 1040
Fax: (608) 943-8438

July 1, 2020

Greetings!

The Iowa-Grant Agricultural Department and FFA Chapter are excited to announce the addition of a 12'x12' Chicken Coop that will provide indoor and outdoor exposure for one dozen chickens. The coop will be located near the greenhouse and ag shop. The agricultural department is seeking donations for a total of \$7,000 to get the coop built and running. The coop itself will cost about \$6,000 plus an additional \$750 for the cement. The remaining \$250 will be used to help pay for the start-up costs of feed, bedding, waterers, feeders, and general supplies. Any extra donations will be put into a Chicken Coop Fund that will only be used for the Chicken Coop Project to pay for future expenses.

As the Agricultural Instructor at Iowa-Grant High School, I believe that Agricultural Education thrives best with hands-on learning and providing experiences that get students directly involved in agriculture. With the addition of a chicken coop, I would be able to provide students with many opportunities to develop skills needed for post-graduation. Students will develop skills such as time management, hard work ethic, problem solving, decision making, communication, empathy for animals, and general agricultural knowledge. Students will be provided hands-on experience to learn about animal welfare and husbandry, breeding and reproduction, animal nutrition, anatomy of chick development and laying hens, and keeping records of income and expenses.

The chicken coop will also provide opportunities for students who do not live on a farm to exhibit chickens at the fair, provide Supervised Agricultural Experience (SAE) Projects, supply chickens for students who want to start their own coop at home, and provide eggs for community members and for educational purposes.

If you would be willing to contribute to the Ag Dept. Chicken Coop Project, please write checks out to "Iowa-Grant FFA" and send to 462 County Rd IG; Livingston, WI 53554; ATTN: Lara Hammerly. All donors will be recognized on a sign that will be displayed permanently on the chicken coop.

Donor Levels

Bronze Level: \$1 - \$200

Silver Level: \$201 - \$400

Gold Level: \$401 - \$600

Platinum Level: \$601 - \$800

Diamond Level: \$801 +

Thank you for your continued support of the Iowa-Grant Ag Department and FFA Chapter.

Sincerely,

Lara J. Hammerly

Lara Hammerly

Agriculture Education Instructor/FFA Advisor





PHONE: 608-943-6323
or 800-944-9485

PROPOSAL
BURNHAM LUMBER COMPANY, INC
839 COUNTY ROAD G
REWEY, WI 53580-9626

PROPOSAL SUBMITTED TO IOWA - GRANT AG DEPT. PHONE # _____ DATE 1/24/2020

STREET / ROAD _____ JOB LOCATION _____

CITY, STATE & ZIP CODE _____ JOB PHONE # 574-4755-LARA Hammerly DATE OF PLANS _____

WE HEREBY SUBMIT SPECIFICATION AND PRICES FOR:
BUILDING SIZE & DESCRIPTION: 12'x12' x 9'-7" H CHICKEN HOUSE (TO BE BUILT ON CONC. PAD BY OTHERS)

POLES - SPACING:
2X4 STUD WALLS, TR BOTTOM PLATE, DOUBLE TOP PLATE, 2X4 STUDS (ANCHORS & SILL SEALERS) 2' O.C.

TREATED SPLASH PLANK:
1- 2X6 TR AT BASE, 2X4 ZIRTS, 2X6 TOP GIRT, 2X6 FASCIA, 2X4 ROOF PERCHES

TRUSSED - SPACING:
- None

DOORS:
① 3'x6'-8" WALK DOOR w/ VENTED WINDOW, 1- 3'x6'-8" SCREEN DOOR

SIDING & TRIM: nails / screws
Colored steel siding 9" o.c. ribs color: Rustic Red

ROOF & RIDGE: nails / screws
Colored steel Roofing 9" o.c. ribs color: White Trim color: White

FIBERGLASS PANELS:
None → ① 3'x2' INSULATED SLIDER WINDOW w/ SCREEN, VINYL

GUTTER:
None

OTHER: - NAILS & SCREWS AS NEEDED
- 1' O.H. ON FRONT OF BLDG w/ SOFFIT
- CHICKEN WIRE ON 6'-12'-6" AREA w/ 3' STEEL PANELS BELOW

THE OWNER IS RESPONSIBLE FOR ALL SITE GRADING, EXCAVATIONS, BACKFILLING & GRAVEL PLACEMENT UNLESS STATED OTHERWISE ON CONTRACT. Building Permit? _____ Digger's Hotline? _____
Will there be livestock on the site? YES ___ NO ___ Are there electric power lines over the site? YES ___ NO ___
Are there lines or pipes under the site? YES ___ NO ___ Is there electric on site? YES ___ NO ___
Pickup and disposal of scrap materials wanted? YES ___ NO ___ [Change is \$5.00/\$1000.00 of Contract with minimum of \$150.00]

WE PROPOSE hereby to furnish materials and labor - complete in accordance with above specifications, for sum of: See pg #2 DOLLARS

Down Payment _____ [10% WITH ORDER]
2nd Payment _____ [40% ON START]
Payment _____ [_____]
Payment _____ [40% ON SUBSTANTIAL COMPLETION]
Balance _____ [5 DAYS AFTER COMPLETION]

All materials is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specification involving extra cost will be executed only upon written order, and will become an extra charge over and above the price. All agreements contingent upon strike, accidents or delays beyond our control. **OWNER TO CARRY FIRE WIND AND OTHER NECESSARY INSURANCE.** Our workers are fully covered by Worker's Compensation Insurance. **ALL SURPLUS MATERIALS REMAIN THE PROPERTY OF BURNHAM LUMBER COMPANY, INC.** Use of the building by buyer means substantial completion.

TOTAL PRICE \$ See pg #2 *GENERATOR WORK TO BE EXTRA AT \$ 75.00 / DAY

AUTHORIZED SIGNATURE: Ryan Hill *JACKHAMMER WORK TO BE EXTRA AT \$ 55.00 / HOUR
NOTE: This proposal may/be withdrawn by us if not accepted with in 15 days. PAYMENT WILL BE MADE AS OUTLINED ABOVE OR 18% APR AFTER 30 DAYS. WE RESERVE THE RIGHT TO CEASE WORK IF PAYMENT SCHEDULE IS NOT MET.

ACCEPTANCE OF PROPOSAL -The above price specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

X _____ DATE BUILDING SITE TO BE READY X
CUSTOMER SIGNATURE DATE OF ACCEPTANCE X

PHONE: 608-943-6323
or 800-944-9485

PROPOSAL
BURNHAM LUMBER COMPANY, INC
839 COUNTY ROAD G
REWEY, WI 53580-9626

PAGE 2 OF 2 PAGES

PROPOSAL SUBMITTED TO IOWA - GRANT AG DEPT. | PHONE # _____ | DATE 1/24/2020

STREET / ROAD _____ | JOB LOCATION _____

CITY, STATE & ZIP CODE _____ | JOB PHONE # 574-4755-LARA | DATE OF PLANS _____

WE HEREBY SUBMIT SPECIFICATION AND PRICES FOR:

INSIDE FINISH OF 6'x12' AREA FOR CHICKENS

- ADD 2x4 ~~WOOD~~ DIVIDER STUD WALL
- INSULATE WALLS & CEILING w/ FIBERGLASS INSULATION
- ADD POLY VAPOR BARRIER
- COVER WALLS & CEILING w/ 1/2" O.S.B.
- INSTALL 1 RUN OF WHITE UTILITE POLY BOARD AT BOTTOM
- FRAME FOR ACCESS DOOR TO CAGE AREA

ROOF METAL: NAILS / SCREWS

SIDE METAL: NAILS / SCREWS

THE OWNER IS RESPONSIBLE FOR ALL SITE GRADING, EXCAVATIONS, BACKFILLING & GRAVEL PLACEMENT UNLESS STATED OTHERWISE ON CONTRACT. Building Permit? _____ Digger's Hotline? _____
 Will there be livestock on the site? YES ___ NO ___ Are there electric power lines over the site? YES ___ NO ___
 Are there lines or pipes under the site? YES ___ NO ___ Is there electric on site? YES ___ NO ___
 Pickup and disposal of scrap materials wanted? YES ___ NO ___ {Charge is \$5.00/\$1000.00 of Contract with minimum of \$150.00}

WE PROPOSE hereby to furnish materials and labor - complete in accordance with above specifications, for sum of: FIVE THOUSAND NINE HUNDRED TWENTY-FIVE DOLLARS

Down Payment _____ [10% WITH ORDER]
 2nd Payment _____ [40% ON START]
 Payment _____ [
 Payment _____ [40% ON SUBSTANTIAL COMPLETION]
 Balance _____ [5 DAYS AFTER COMPLETION]

All materials is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specification involving extra cost will be executed only upon written order, and will become an extra charge over and above the price. All agreements contingent upon strike, accidents or delays beyond our control. **OWNER TO CARRY FIRE, WIND AND OTHER NECESSARY INSURANCE.** our workers are fully covered by worker's Compensation Insurance. **ALL SURPLUS MATERIALS REMAIN THE PROPERTY OF BURNHAM LUMBER COMPANY, INC.** Use of the building by buyer means substantial completion.

TOTAL PRICE \$ #5925
 AUTHORIZED SIGNATURE: Ryan Hill

*GENERATOR WORK TO BE EXTRA AT \$ 75.00 / DAY
 *JACKHAMMER WORK TO BE EXTRA AT \$ 55.00 / HOUR

**MAYBE AN EXTRA CHARGE FOR ROCK DIGGING

NOTE: This proposal may be withdrawn by us if not accepted within 15 days. PAYMENT WILL BE MADE AS OUTLINED ABOVE OR 18% APR AFTER 30 DAYS. WE RESERVE THE RIGHT TO CEASE WORK IF PAYMENT SCHEDULE IS NOT MET.

ACCEPTANCE OF PROPOSAL -The above price specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

X _____
CUSTOMER SIGNATURE

DATE BUILDING SITE TO BE READY X _____
 DATE OF ACCEPTANCE X _____